

**OMEGA PSI PHI FRATERNITY, INCORPORATED**  
**RHO OMICRON CHAPTER**  
*Post Office Box 12751, New Iberia, La. 70560*

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**ANNUAL CHARLES DREW SCHOLARSHIP**

Please submit the attached application to:

Omega Psi Phi Fraternity, Incorporated  
Rho Omicron Chapter  
Attn: Scholarship Drive Committee  
Post Office Box 12751  
New Iberia, Louisiana 70563

The deadline for submitting the application is April 25, 2017.\*

The application must be submitted in type or computer generated form to be considered.

Note: Please attach a copy of your transcript and letter of acceptance. See Section F.

**DR. CHARLES DREW**  
1904-1950

DR. CHARLES R. DREW SCHOLARSHIP, sponsored by Rho Omicron Chapter, is intended to promote academic excellence among the youth from this community (Iberia, St. Martin, and St. Mary Parish). DR. CHARLES R. DREW is one of the first African-American Scientist and Surgeons in the United States of America. In 1940, he pioneered the preservation of Blood Plasma. In 1941, Dr. Drew directed the first American Red Cross Blood Bank. DR. DREW served as a professor at Freedmen's Hospital at Howard University in Washington, D.C. Dr. Drew died on April 1, 1950 in Alamance General Hospital at the age of Forty-Six.

\*The application must be post-marked by U.S. Mail on or before Wednesday, April 25, 2017.

# SCHOLARSHIP APPLICATION

## A. PERSONAL INFORMATION

Applicant's Full Name:

\_\_\_\_\_

Home Address:

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

## B. ACADEMIC INFORMATION

Applicant's Classification: CLASS OF 2017

High School: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ ACT Score: \_\_\_\_\_

I have been admitted to: \_\_\_\_\_ in \_\_\_\_\_  
(University) (City/State)

where I plan to study \_\_\_\_\_  
(Major/Minor Field of Study)

## C. HONORS

I have been recognized by the following Organizations/Groups for my academic or other achievements:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**D. SPORTS**

I played the following sports:

Sport	Year	Honors Received
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Sports	Year	Honors Received
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Sports	Year	Honors Received
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**E. ANY ADDITIONAL INFORMATION**

**F. PLEASE PROVIDE A COPY OF YOUR TRANSCRIPT AND LETTER OF ACCEPTANCE TO COLLEGE WITH YOUR APPLICATION.**

\_\_\_\_\_  
**PLEASE SIGN AND DATE**